

August 19, 2021

CURRICULUM VITAE

MARK JOSEPH CHERRY

The Dr. Patricia A. Hayes Endowed Professor in Applied Ethics  
 Saint Edward's University  
 Department of Philosophy  
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*EDUCATION*

Ph.D. Rice University, May 1999  
 Major - Philosophy

*Dissertation:* Owing Organs: Theory, Bioethics, and Public Policy  
 Committee Chair: H. Tristram Engelhardt, Jr., Ph.D., M.D.

M.A. Rice University, May 1996  
 Major - Philosophy

B.A. University of Houston, May 1991  
 Major - Philosophy; Summa Cum Laude; Honors in Major and University Honors

*AREAS OF SPECIALIZATION*

Ethics, especially Bioethics and Business Ethics, Philosophy of Medicine, Social and Political Philosophy

*AREAS OF COMPETENCE*

History of Philosophy, Symbolic Logic, Environmental Ethics

*ACADEMIC APPOINTMENTS*

Assistant Professor, St. Edward's University, Philosophy Department, 1999 — 2004  
 Associate Professor, St. Edward's University, Philosophy Department, 2004 — 2009  
 Professor, St. Edward's University, Philosophy Department, 2009 —  
 Appointed to the Dr. Patricia A. Hayes Endowed Professorship in Applied Ethics, March 2006.

*PROFESSIONAL SERVICE APPOINTMENTS*

## Current:

Editor – *The Journal of Medicine and Philosophy* (Oxford University Press); October 2007

–

Senior Editor – *Christian Bioethics* (Oxford University Press); June 2018 –

Editor-in-Chief – *HealthCare Ethics Committee Forum (HEC Forum)* (Springer); January 2003 –

Book Series Founder and Series Co-Editor – *The Annals of Bioethics*, Routledge Press.

Editor – *Philosophical Studies in Contemporary Culture*, a book series appearing through Springer; December 2007 –

Member, Editorial Board – *The Journal of Medicine and Philosophy*; June 1999 –

Member, Editorial Board – *Journal of Chinese Medical Ethics*; December 2018 –

Member, Editorial Board – *Catholic Studies in Bioethics*, book series; September 2003 –

Member, Editorial Board – *International Journal of Ethics*; July 2004 –

Member, Editorial Advisory Board – *Conflicts and Trends: Studies in Values and Policies* book series; June 2006 –

Member, Theological-Philosophical Advisory Board – *Aus Orthodoxer Sicht* (a book series published in Germany); March 2011 –

Member, Ethics Committee, Texas Organ Sharing Alliance (UNOS affiliate), 2007 –

Member, Ethics Committee, St. David's Health Center, North Austin, 1999 –

Member, Ethics Committee, St. David's Medical Center, Austin, 1999 –

Member, Ethics Committee, South Austin Hospital, 1999 –

Member, Board of Directors, Narrative Inquiry in Bioethics Foundation, 2011 –

Member, Scientific Committee, *Facultatea de Teologie Ortodoxă*, Alba Iulia, Romania, 2011 –

## Past:

Senior Associate Editor – *The Journal of Medicine and Philosophy*; October 2003 – October 2007

Associate Senior Editor – *Christian Bioethics*, October 2007 – June 2018

Senior Associate Editor – *Christian Bioethics*; June 2002 – October 2007

Assistant Editor – *The Journal of Medicine and Philosophy*; June 1999 – October 2002

Co-Managing Editor – *The Journal of Medicine and Philosophy*; July 1995 – May 1999

Assistant Editor – *Christian Bioethics*; June 1999 – June 2002

Managing Editor – *Christian Bioethics*; July 1995 – May 1999

Managing Editor – *Handbooks in Bioethics*, book series; June 1996 – May 1999

Technician/Research Assistant – Baylor College of Medicine; July 1995 – August 1999

Assistant Managing Editor – *Christian Bioethics*; December 1994 – July 1995

Member, Ethics Committee, Brakenridge Children's Hospital, 1999 – 2007

Advisory Board – *Spiritual Capital Research Program*, Metanexus Institute, Philadelphia,

PA, 2005

#### HONORS AND AWARDS

2016 *Doctor Honoris Causa of the University*. Presented by the “1 December 1918” University of Alba Iulia, Romania.

2003 Saint Edward’s University Teaching Excellence Award

Listed in *Who’s Who in Medicine and Health Care*

Listed in *Who’s Who*

#### CURRENT RESEARCH

##### Edited Books

*Bioethical Issues in Cardiovascular Medicine* – in progress, D. Zientek, MD, co-editor.

#### PUBLICATIONS

##### Book Length Manuscripts

*Kidney for Sale by Owner: Human Organs, Transplantation, and the Market* (Washington, D.C.: Georgetown University Press, March, 2005; reissued 2015).

Reviews have appeared in *The New England Journal of Medicine*, *The American Journal of Transplantation*, *The British Medical Journal*, *The Journal of the American Medical Association*, *The American Journal of Bioethics*, *The Michigan Law Review*, *The Lancet*, *The Cambridge Quarterly of Health Care Ethics*, *Ethics and Medicine*, *The Freeman: Ideas on Liberty*, *Developing World Bioethics*, *Red Orbit*, *Economic Affairs*, *Theological Studies*, *PlainViews*, *Sci Tech Book News*, *Economic Affairs* among other publications.

This book has been the subject of numerous radio interviews, including the U.S. nationally syndicated talk radio shows “Culture Shocks” and Relevant Radio’s Drew Mariani show, the Adeliade, Australia talk radio station 5AA, CBC Radio Ottawa, 940AM in Montreal, AM 1220 in Cornwall, Canada, BBC Radio 4 in London, the Bill Kelly show on AM 900 in Hamilton, Ontario; several television interviews, including CJOH TV and CHTV in Canada, and newspaper articles, including articles in Ottawa’s *The Citizen* and Canada’s *The Medical Post*, *The National Post*, *The Calgary Herald*, *The Gazette*, and the *Kingston-Whig Standard*.

*Kidney for Sale by Owner* has been the focus of several special thematic issues of academic journals, including *The Journal of Medicine and Philosophy* volume 34(6)(2009); and *The International Journal of Applied Philosophy* February 2018.

A review of my arguments on a market in human organs for transplantation has

appeared on Open Economy, [www.opec.ru](http://www.opec.ru), a Russian website associated with the Higher School of Economy ([www.hse.ru](http://www.hse.ru)) in Russian: <http://opec.ru/1150232.html>.

*Sex, Family, and the Culture Wars* (New Brunswick: Transaction Publishers, July 2016).  
Rereleased by Routledge (2016)

*Sex, Family, and the Culture Wars* (Romanian Translation) (Sibiu: Doxologia, 2021).

## Edited Books

*Persons and Their Bodies: Rights, Responsibilities, Relationships* (Dordrecht: Kluwer Academic Publishers, 1999).

*Allocating Scarce Medical Resources: Roman Catholic Perspectives* (Washington, D.C.: Georgetown University Press, 2002); co-editor: H.T. Engelhardt, Jr.

*Regional Perspectives in Bioethics* (Lisse: Swets and Zeitlinger Publishers, 2003); co-editor: John Peppin.

*Natural Law and the Possibility of a Global Ethics* (Dordrecht: Kluwer Academic Publishers, 2004).

*Religious Perspectives in Bioethics* (London: Taylor and Francis, 2004); co-editors: John Peppin and Ana Iltis.

*The Death of Metaphysics; The Death of Culture: Epistemology, Metaphysics, and Morality* (Dordrecht: Springer, 2006).

*Pluralistic Casuistry: Balancing Moral Arguments, Economic Realities, and Political Theory* (Dordrecht: Springer, 2007); co-editor: Ana Iltis.

*The Normativity of the Natural: Human Goods, Human Virtues, and Human Flourishing*, (Dordrecht: Springer, 2009).

*At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.* (Salem: Scrivener Press, 2009); co-editor: Ana Iltis.

*La Temeliile Bioeticii Creștine: Eseuri critice asupra gândirii lui H. Tristram Engelhardt, Jr.* (Cluj-Napoca: Editura Renașterea, 2011); co-editor Ana Iltis. Iulian Aniței, Laura Georgeta Bucur, Lucian Nicodim Codreanu, Cezar Login, Adrian Motrescu, Oana Nicoară, Ana Pantea, Codruta Popovici and Iustinian Șovrea (trans.) A translation into Romania of *At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*

*Religious Perspectives in Bioethics* (London: Taylor and Francis, 2009); co-editors: John Peppin and Ana Iltis. Re-released in paperback.

*Religion and Politics: The Church-State Relationship: From Constantine the Great to Post-Maastricht Europe* volume 1 (Alba Iulia: Editura Reîntregirea, 2013); co-editors: Dumitru A. Vanca and Alin Albu.

*Religion and Politics: The Church-State Relationship: From Constantine the Great to Post-Maastricht Europe* volume 2 (Alba Iulia: Editura Reîntregirea, 2013); co-editors: Dumitru A. Vanca and Alin Albu.

*Regional Perspectives in Bioethics* (Lisse: Swets and Zeitlinger Publishers, 2014); co-editor: John Peppin. Re-released in paperback.

*At the Foundations of Bioethics and Biopolitics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.* (Dordrecht: Springer, 2015); co-editors: Lisa Rasmussen and Ana Iltis.

*Ars Liturgica: From the Images of Glory to the Images of the Idols of Modernity*, 2 volumes (Alba Iulia: Editura Reîntregirea, 2017); co-editors: Dumitru A. Vanca and Alin Albu.

*Ethical Issues in Cardiovascular Medicine* (New York: Routledge, 2022); co-editor: David M. Zientek.

*Sex Robots: Their Social Impact and the Future of Human Relations* (Lisse: Springer, 2022); co-editor: Ruiping Fan.

#### Edited Journal Volumes and Introductory Articles

“Bioethics and the Construction of Medical Reality,” thematic issue of *The Journal of Medicine and Philosophy* 21(4) 1996; with pages 357-373 as an introductory article.

“Authority in Christian Bioethics,” thematic issue of *Christian Bioethics* 2(1); co-editor: B. Andrew Lustig; with pages 1-15 as an introductory article, co-author: B. Andrew Lustig.

“Persons, Values and Statistical Utility: Critical Perspectives in the Philosophy of Medicine,” thematic issue of *The Journal of Medicine and Philosophy* 22(6) 1997; with pages 529-540 as an introductory article.

“Preface” in *Persons and Their Bodies: Rights, Responsibilities, Relationships*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 1999), pp. vii-viii.

“The Body for Charity, Profit, and Holiness: Commerce in Human Body Parts,” thematic issue of *Christian Bioethics* 6(2) 2000.

“Polymorphic Medical Ontologies: Fashioning Concepts of Health and Disease,” thematic issue of *The Journal of Medicine and Philosophy* 25(5) 2000.

“The Culture Wars,” thematic issue of *Christian Bioethics* 7(2) 2001.

“The Market and Health Care Reform,” thematic issue of *The Journal of Medicine and Philosophy* 28 (3) 2003.

“Pragmatism and Bioethics,” thematic issue of *The Journal of Medicine and Philosophy* 28(5-6) 2003; co-editor: Christopher Tollefsen.

“Natural Law and the Possibility of a Global Ethics: An Introduction to a Culture in Crisis” in *Natural Law and the Possibility of a Global Ethics*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 2004), pp. xi-xvii.

“The Market and Medical Innovation,” thematic issue of *The Journal of Medicine and Philosophy* 30(6) 2005.

“Judgments at the Edge of Life and Death: Artificial Nutrition and Hydration” thematic issue of *Christian Bioethics* 12(1) 2006; co-editor: David Zientek.

“The Death of Metaphysics; The Death of Culture: A Diagnosis of the Emergence of a Fully Secular Culture,” in *The Death of Metaphysics; The Death of Culture*, ed. Mark J. Cherry (Dordrecht: Springer, 2006), pp. ix-xxi.

“Christian Bioethics in the Public Forum,” thematic issue of *Christian Bioethics* 13(2) 2007.

“The Road to Health Care Reform: Pitfalls and Challenges,” thematic issue of *The Journal of Medicine and Philosophy*, 33 (5) 2008; co-editor: Ana Iltis.

“The Normativity of the Natural: Can Philosophers Pull Morality out of the Magic Hat of Human Nature?” in *The Normativity of the Natural*, ed. Mark J. Cherry (Dordrecht: Springer, 2009), pp. 1-16.

“At the Foundations of Christian Bioethics: or, Why H. Tristram Engelhardt, Jr.’s Orthodox Christian Bioethics is so very Counter-Cultural” in *At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*, eds. Ana S. Iltis and Mark J. Cherry (Salem: Scrivener Press, 2009), pp. 1-22; co-author: Ana Iltis.

“Introducere – La temeliile bioeticii creștine, sau: «De ce bioetica creștine ortodoxă a lui H. Tristram Engelhardt, Jr. este atât de anti-culturală» in *La Temeliile Bioeticii Creștine: Eseuri critice asupra gândirii lui H. Tristram Engelhardt, Jr.* (Cluj-Napoca: Editura Renașterea, 2011), pp. 23-47; co-editor Ana Iltis. A Romanian translation of ““At the Foundations of Christian Bioethics: or, Why H. Tristram Engelhardt, Jr.’s Orthodox

Christian Bioethics is so very Counter-Cultural”.

“Death and The Dead Donor Rule,” thematic issue of *The Journal of Medicine and Philosophy* 35(3), 2010; co-editor: Ana Iltis.

“Familial Authority and Christian Bioethics,” thematic issue of *Christian Bioethics* 17(3), 2011.

“Christian Medicine, the Refusal to Treat and Conscience Clauses,” thematic issue of *Christian Bioethics* 18(1), 2012.

“What are our moral duties? Critical Reflections on Clinical Equipoise and Publication Ethics, Clinical Choices and Moral Theory,” *The Journal of Medicine and Philosophy* 38(6), 2013.

“Religion & Politics,” special thematic issue of *The European Journal of Science and Theology* 10(2), 2014; co-editors: Fr. Dimitru Vanca and Alin Albu.

“At the Foundations of Bioethics; Essays on the Thought of Professor H. Tristram Engelhardt Jr.”, in *At the Foundations of Bioethics and Biopolitics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*, Lisa Rasmussen, Ana Iltis and Mark J. Cherry (eds.) (Dordrecht: Springer, 2015); co-authors: Lisa Rasmussen and Ana Iltis.

“Informed Consent: The Decisional Standing of Families,” *The Journal of Medicine and Philosophy*, 40 (4) (2015): 363-370; co-author: Ruiping Fan.

“Informed Consent: Critically Assessing the Role of Individuals and Families,” thematic issue of *The Journal of Medicine and Philosophy*, 40(4)(2015); co-editor: Ruiping Fan.

“Bioethics and the Family: Family Building in the Twenty-first Century,” thematic issue of *Christian Bioethics*, 21 (2) (2015); co-editor: Ana Iltis.

“Bioethics and the Family: Family Building in the Twenty-first Century,” *Christian Bioethics*, 21(2) (2015): 135-143; co-author: Ana Iltis.

“Medicine, Morality, and Mortality: The Challenges of Moral Diversity,” thematic issue of *The Journal of Medicine and Philosophy* 40(5)(2015).

“Medicine, Morality, and Mortality: The Challenges of Moral Diversity,” *The Journal of Medicine and Philosophy* 40(5)(2015): 473-483.

“Introduction” in *At the Foundations of Bioethics and Biopolitics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*, Lisa Rasmussen, Ana Iltis and Mark J. Cherry (eds.) (Dordrecht: Springer, 2015), xv-xxiii; co-authors: Lisa Rasmussen and Ana Iltis.

“Bioethics and Moral Agency: On Autonomy and Moral Responsibility,” *The Journal of*

*Medicine and Philosophy* 41(5)(2016):435-443; co-author: John Skalko.

“*The Scandal of Secular Morality: A Symposium on H. Tristram Engelhardt Jr’s After God: Morality and Bioethics in a Secular Age*,” *Christian Bioethics* 23(2)(2017).

“Kidney Vouchers: Moral Analysis of an Advanced Donation Program,” thematic issue of *The Journal of Medicine and Philosophy* 42(5)(2017).

“Created in the Image of God: Bioethics and the *Imago Dei*,” special thematic issue of *Christian Bioethics* 23(3)(2017), co-editor: B. Andrew Lustig (Davidson College).

“Physician-Assisted Suicide and Voluntary Euthanasia: Dying in a Post-Christian Age,” special thematic issue of *Christian Bioethics* 24(1)(2018).

“Bioethics after the Death of God: A Symposium on *After God: Morality & Bioethics in a Secular Age* by H. Tristram Engelhardt, Jr., PhD, MD (Yonkers: St. Vladimir’s Seminary Press, 2017),” thematic issue of *The Journal of Medicine and Philosophy* 43(6)(2018).

“Bioethics without God,” thematic issue of *Christian Bioethics* 25(1)(2019).

“Family-Based Consent to Organ Transplantation,” thematic issue of *The Journal of Medicine and Philosophy* 44(5)(2019). Co-edited with Ruiping Fan (City University of Hong Kong).

“Family-Based Consent to Organ Transplantation: A Cross Cultural Exploration,” *The Journal of Medicine and Philosophy* 44(5)(2019): 521-533. Co-authors: Ruiping Fan (City University of Hong Kong) and Kelly Kate Evans (Baylor University).

Christian Bioethics: Immanent Goals or a Transcendent Orientation? *Christian Bioethics* 26(2)(2020): 113-123.

“Clinical and Organizational Ethics: Challenges to Methodology and Practice,” *HEC Forum* 32(3)(2020): 191-197.

“Foreword to the Romanian Translation of *Sex, Family, and the Culture Wars*” (Sibiu: Doxologia, 2021).

“Whole-Body / Head Transplantation,” thematic issue of *The Journal of Medicine and Philosophy* 47(2)(2022). Co-edited with Ruiping Fan (City University of Hong Kong) and Ana Iltis (Wake Forest University).

“Whole-Body / Head Transplantation: Personal Identity, Experimental Surgery, and Bioethics,” *The Journal of Medicine and Philosophy* 47(2)(2022). Co-author: Ruiping Fan (City University of Hong Kong).



## Articles and Book Chapters Published

“La Bioética: Hito de las Humanidades Médicas,” *Cuadernos de Bioética: Programa Regional de Bioética para América Latina y el Caribe* 1(1) (1995): 55-64; co-author: H. T. Engelhardt, Jr. (published in Santiago, Chile).

“From Pagan Greece to Post-Modern Europe: Rethinking the Foundations of Medical Ethics,” *Bulletin of the European Society for Philosophy of Medicine and Health Care* 4(1) (1996): 5-12; co-author: H. T. Engelhardt, Jr.

“Moral Strangers: A Humanity That Does Not Bind” in *Japanese and Western Bioethics: Studies in Moral Diversity*, ed. K. Hoshino (Dordrecht: Kluwer Academic Publishers, 1997), pp. 201-223.

“Suffering Strangers: An Historical, Metaphysical, and Epistemological Non-Ecumenical Interchange,” *Christian Bioethics* 2(2) (1996): 253-266.

“Persons and Their Bodies: Rights, Responsibilities, and the Sale of Organs” in *Persons and Their Bodies: Rights, Responsibilities, Relationships*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 1999), pp. 1-32.

“Bodies and Minds in the Philosophy of Medicine: Organ Sales and the Lived Body” in *Philosophy and Medicine: Framing the Field*, ed. H. Tristram Engelhardt, Jr. (Dordrecht: Kluwer Academic Publishers, 2000), pp. 57-78.

“Polymorphic Medical Ontologies: Fashioning Concepts of Disease,” *The Journal of Medicine and Philosophy* 26(5) (2000): 517-538.

“The Body for Charity, Profit and Holiness: Commerce in Human Body Parts,” *Christian Bioethics* 6(2) (2000): 127-138.

“Body Parts and the Market Place: Insights from Thomistic Philosophy,” *Christian Bioethics* 6(2) (2000): 171-193.

“Is a Market in Human Organs Necessarily Exploitative?” *Public Affairs Quarterly* 14 (4) (2000): 337-360.

“Facing the Challenge of High Technology Medicine: Taking the Tradition Seriously” in *Allocating Scarce Medical Resources: Roman Catholic Perspectives*, eds. H. Tristram Engelhardt, Jr. and Mark J. Cherry (Washington D.C.: Georgetown University Press, 2002), pp. 19-31.

“Foundations of the Culture Wars: Love, Compassion, and Human Dignity,” *Christian Bioethics* 7(2) (2001): 299-316.

“Of Intellectual History, Post-Modern Ethical Banality, and the Search for Moral Content,” *HealthCare Ethics Committee Forum* 14 (4) (2002): 342-354.

“Coveting an International Bioethics: Universal Aspirations and False Promises” in *Bioethics and Moral Content*, ed. H. Tristram Engelhardt, Jr. (Dordrecht: Kluwer Academic Publishers, 2002), pp. 251-279.

“The Search for a Global Bioethics: Fraudulent Claims and False Promises,” *The Journal of Medicine and Philosophy* 27(6) (2002): 683-698.

“Searching for the Truly Human: Standing at the Precipice of a Post-Christian Age,” *Christian Bioethics* 8(3) (2003): 307-331.

“Medical Fact and Ulcer Disease: A Study in Scientific Controversy Resolution,” *History and Philosophy of the Life Sciences* 24 (2002): 249-273.

“Scientific Excellence, Professional Virtue, and the Profit Motive: The Market and Health Care Reform,” *The Journal of Medicine and Philosophy* 28(3) (2003): 259-280.

“Pragmatism and Bioethics: Diagnosis or Cure?” *The Journal of Medicine and Philosophy* 28(5-6) (2003): 533-544; co-author: Christopher Tollefsen.

“Natural Law and Moral Pluralism: Epistemological and Metaphysical Challenges” in *Natural Law and the Possibility of a Global Ethics*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 2003), pp. 17-38.

“Why Physician Assisted-Suicide Perpetuates the Idolatry of Medicine,” *Christian Bioethics* 9(2-3) (2003): 245-271.

“Informed Consent in Texas: Theory and Practice,” *The Journal of Medicine and Philosophy* 29(2) (2004): 237-252; co-author: H. Tristram Engelhardt, Jr.

“Bioethics in the Ruins of Christendom: Why John Paul II’s Diagnosis Requires a More Radical Cure than May and Culvert Provide,” in *John Paul II’s Contribution to Catholic Bioethics*, ed. C. Tollefsen (Dordrecht: Springer, 2004): 73-92.

“Financial Conflicts of Interest and the Human Passion to Innovate,” in *Research Ethics*, ed. A. Iltis (Routledge: London, 2005): 147-164.

“Sustaining a Christian Medical Ethics; Responding to the Challenges of Secular Medical Morality,” *Revista Romana de Bioetica (Romanian Journal of Bioethics)* 1 (4) (2006).

“Human Reproductive Cloning and Embryonic Stem Cell Research: Are We Asking the Right Questions?” *Christian Reflections: A Series in Faith and Ethics* 16 (2005): 86-91.

“Cash and Compassion,” *New Scientist*, August 13, 2005.

“The Market and Medical Innovation: Human Passions and Medical Advancement,” *The Journal of Medicine and Philosophy* 30(6) (2005): 555-570.

“How should Christians Make Judgments at the Edge of Life and Death,” *Christian Bioethics* 12(1) (2006): 1-10.

“Organs should be for sale,” *The Ottawa Citizen*, April 13, 2006, p. a15. Reprinted in the *Kingston-Whig Standard*.

“Preserving the Possibility for Liberty in Health Care,” in *Global Bioethics: The Collapse of Consensus*, ed. H.T. Engelhardt, Jr. (Boston: M. & M. Scrivener Press, 2006): 95-130.

“Moral Casuistry, Medical Research and Innovation, and Rabbinical Decision Making,” in *Pluralistic Casuistry: Balancing Moral Arguments, Economic Reality, and Political Theory*, eds. M.J. Cherry and A. Iltis (Dordrecht: Springer, 2007): 1-20; co-author: A. Iltis.

“Medical Innovation, Collapsing Goods, and the Moral Centrality of the Free-Market,” *The Journal of Value Inquiry* 40(2-3) (2006): 209-226.

“Traditional Christian Norms and the Shaping of Public Moral Life: How should Christians engage in bioethical debate within the public forum? ” *Christian Bioethics* 13(2)(2007): 129-138.

“Human Body Parts for Transplantation,” in *Prohibitions*, ed. J. Meadowcroft (London: Institute for Economic Affairs, 2008): 268-296.

“Challenges of Paid Organ Donation for Public Health-Care Policy,” in *Living Donor Organ Transplantation*, eds. R. Gruessner and E. Benedetti (New York: McGraw-Hill Professional, 2007):100-106.

“First Do No Harm: Critical Analyzes of the Roads to Health Care Reform,” *The Journal of Medicine and Philosophy* 33(4)(2008): 403-415; co-author: A. Iltis.

“A Clash of Rights: Should Smoking Tobacco Products in Public Places be Legally Banned? – Con,” *Annals of Thoracic Surgery* 86 (2008): 702-706.

“Moral Ambiguity, Christian Sectarianism, and Personal Repentance: Reflections on Richard McCormick’s Moral Theology,” *Christian Bioethics* 14(3) (2008): 283-301.

“Compensation for Living Organ Donation,” *Transplantation Updates* 3(2) (2009): 3-16.

“The Regulated Sale of Organs for Transplant is Ethical,” in *BioMedical Ethics: Opposing Viewpoints*, ed. V. Wagner (Chicago: Greenhaven Press, 2007): 140-144

“Discourse Failure and the (Ir)Rational Politics of Democratic Decision Making,” *The*

*Journal of Value Inquiry* [Online First] DOI 10.1007/s10790-009-9155-y (2009).

“Embracing the Commodification of Human Organs: Transplantation and the Freedom to Sell Body Parts,” *Saint Louis University Journal of Health, Law, and Policy* 2 (2009): 359-377.

“UNESCO, ‘Universal Bioethics’, and State Regulation of Health Risks: A Philosophical Critique,” *The Journal of Medicine and Philosophy*, 34(3)(2009): 274-295.

“Christian Bioethics and the Public Forum: Why Christians should Actively Engage in Public Moral Debate,” *Revista Romana de Bioetica (Romanian Journal of Bioethics)* 7 (2009).

“Why Should We Compensate Organ Donors When We Can Continue to Take Organs for Free? A Response to Some of My Critics,” *The Journal of Medicine and Philosophy* 34 (6) (2009): 649-673.

“Honestly embracing markets in human organs for transplantation,” *Economic Sociology* 11 (1) (2009): 17-23.

“Religion without God, Social Justice without Christian Charity, and other Dimensions of the Culture Wars” *Christian Bioethics* 15(3) (2009): 277-299.

“The Illusion of Consensus: Organ Harvesting from Prisoners Convicted of Capital Crimes,” *The Journal of Medicine and Philosophy* 35(2) (2010): 220-222.

“Revisiting Death and the Dead Donor Rule,” *The Journal of Medicine and Philosophy* 35 (3) (2010): 223-241; co-author: A. Iltis.

“Human Rights, Social Justice and other Secular Evils: Why Christian Ethics and Christian Bioethics must be Traditionally Christian,” *Saint Vladimir Seminary Theological Quarterly* 54(2) (2010): 133-163.

“An ‘as if’ God and an ‘as if’ Religion,” *Christian Bioethics* 16(2) (2010): 187-202.

“Parental Authority and Pediatric Bioethical Decision-Making,” *The Journal of Medicine and Philosophy* 35(5) (2010): 553-572.

“Non-Consensual Treatment is (Nearly Always) Morally Impermissible,” *The Journal of Law, Medicine, & Ethics* 38(4) (2010): 789-798.

“Social Justice, Charity and Tax Evasion: A Critical Inquiry,” in *Bioethics with Liberty and Justice: Themes in the Work of Joseph M. Boyle*, ed. C. Tollefsen (Dordrecht: Springer, 2011).

“Sex, Abortion and Infanticide: The Gulf Between the Secular and the Divine,” *Christian*

*Bioethics* 17(1)(2011): 25-46.

“The Socio-biological Foundations of the Family,” in *Familie, Filantropie și Etică Socială*, ed. Dumitru A. Vanca (Alba Iulia: Editura Reintregirea, 2011): 188-210.

“Bioethics as Political Ideology” in *Bioethics Critically Reconsidered: Having Second Thoughts*, ed. H.T. Engelhardt, Jr. (Dordrecht: Springer, 2011): 99-122.

“Familial Authority and Christian Bioethics – A Geography of Moral and Social Controversies,” *Christian Bioethics* 17(3)(2011): 185-205.

“Ritual as Education Concerning Social Space and Time,” in *Traditional Rituals in a Post-Modern World*, eds. D. Solomon and R. Fan (Salem: Scrivener Press, 2012): 53-73.

“Body Parts and the Marketplace: Insights from Thomistic Philosophy,” in *The International Trafficking of Human Organs: A Multidisciplinary Perspective*, eds. Rande Terriot and Leonard Matteson (Boca Raton: CRC Press, 2011): 203-226.

“Palliative Care in a Post-Christian Age,” in *The Human Condition Between Suffering and God’s Love: Disease Therapy and Palliative Care* (Alba Iulia, Romania: Editura Reintregirea, 2012): 205-217.

“Conscience Clauses, the Refusal to Treat, and Civil Disobedience – Practicing Medicine as a Christian in a Hostile Secular Moral Space,” *Christian Bioethics* 18(1)(2012), 1-14.

“Family Integrity and Sustainable Healthcare Reform: The Importance of Healthcare Savings Accounts,” *Yixue yu Zhixue (Medicine and Philosophy)* (in Chinese) 33 (3A)(2012): 6-9.

“End-of-Life Care and Preparation for Death in a Post-Christian Age,” *European Journal of Science and Theology* 8, supplement 2, (2012): 29-37.

“A preservação da possibilidade de liberdade na assistência à saúde” (pp. 137-180), in *Bioética Global: O colapso do consenso* (Sao Paulo: Paulinas, 2012) (in Portuguese).

“The Limits of Philosophy and an Encounter with the Living God,” in *Turning East: Contemporary Philosophers and the Ancient Christian Faith*, ed. Rico Vitz (Yonkers, New York: St Vladimir’s Seminary Press, 2012): 317-348.

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“Autonomy, Human Flourishing, and Traditional Christianity.” Presented at SOPHIA, an international philosophy conference, near San Antonio, Texas, February 03, 2016.

“Kidney for Sale by Owner: Still Right After all of these Years.” Presented as the keynote lecture for the “Ethics of Body Commodification” conference at the College of New Jersey, Ewing NJ, April 02, 2016.

“Adolescents Lack Sufficient Maturity to Consent to Medical Research.” Presented at the Thomas A. Pitts Memorial Lectureship in Medical Ethics: Controversies in Clinical Research Ethics,” April 07, 2016.

“Kidney for Sale by Owner.” Presented to Aquinas College in Michigan via SKYPE. April 11, 2016.

“Raising the Next Generation for the Challenges of Being Orthodox Christians,” Presented at the 15<sup>th</sup> International Symposium on Science, Theology and Arts (ISSTA 2016), in Alba Iulia, Romania, May 09, 2016.

“Faith in Reason vs. Faith in God,” Presented at the 15<sup>th</sup> International Symposium on Science, Theology and Arts (ISSTA 2016), in Alba Iulia, Romania, May 10, 2016.

“Moral, Demographic, and Political Hazards in Health Care,” Presented at the “1 Decembre 1918” University in Alba Iulia, Romania, with Ana Iltis (Wake Forest University), May 10, 2016.

“Raising the Next Generation.” Presented at SOPHIE, an international philosophy conference in Germany, June 24, 2016.

“Taking Moral Diversity Seriously: Familism and Community in the Bioethics of Elderly Care”. Presented at the City University of Hong Kong, July 13, 2016.

“Autonomy, Human Flourishing, and Traditional Christianity.” Presented at the Christians for Liberty conference in Austin, Texas, August 6, 2016.

“The *Ars Moriendi* and Traditional Christianity: Recapturing the Art of Dying.” Presented at the American Society for Bioethics and Humanities conference, October 08, 2016.

“Sex, Family, and the Culture Wars,” community lecture, October 12, 2016, Austin, Texas.

“Contested Organ Harvesting from the Recently Deceased.” Presented at the International Workshop on Family-Based Consent for Organ Transplantation, November 19, 2016, St. Edward’s University, Austin, Texas.

“The Beauty of Holiness: Icons as Spiritual Education and Windows into Heaven.” Presented at the “You Are Beauty” conference, November 11, 2016, University of Notre Dame, South Bend, Indiana.

“Familial Authority and Organ Donation from the Recently Deceased.” Presented at the International Workshop on Bioethics and Public Policy, City University of Hong Kong, Hong Kong, China, March 15-17, 2017.

“The Beauty of Holiness: Holy Icons as Spiritual Education.” Presented at the 17<sup>th</sup> Annual International Symposium on Science, Theology, and Arts (*ISSTA 2017*), in Alba Iulia Romania, May 8-11, 2017.

“Christian Bioethics in a Secular World,” Presented at the “1 Decembre 1918” University in Alba Iula, Romania, with Ana Iltis (Wake Forest University), May 10, 2017.

“Reproductive Ethics,” Presented at the “1 Decembre 1918” University in Alba Iula, Romania, with Ana Iltis (Wake Forest University), May 10, 2017.

“End of Life Ethics,” Presented at the “1 Decembre 1918” University in Alba Iula, Romania, with Ana Iltis (Wake Forest University), May 10, 2016.

“Moral, Demographic, and Political Hazards in Health Care,” Presented at the “1 Decembre 1918” University in Alba Iula, Romania, with Ana Iltis (Wake Forest University), May 10, 2017.

“Holy Icons and Higher Education.” Presented at SOPHIE, an international philosophy conference in Germany, June 9-11, 2017.

“Living with Moral Diversity in Medicine and Health Care” Guest lecture for the Dell Medical School, The University of Texas at Austin, Department of Psychiatry, August 29, 2017; 12:30-2:00pm.

“The Centrality of the Family: Confronting Evil and Sustaining the Common Good.” Presented at the “Through Every Human Heart” conference, November 9-11, 2017, University of Notre Dame, South Bend, Indiana.

“Moral Consideration in Assisted Reproduction.” Presented at Reconceiving Hope, Austin Presbyterian Theological Seminary, April 13, 2018.

“Should Adolescents be Permitted to Consent to Research on their Own Behalf?” Invited

lecture. Presented at Ohio State University School of Medicine, April 19, 2018.

“Christian Bioethics is not Secular Bioethics: A Warning from the West as We Remember the Reunification of Romania.” Presented at the 18<sup>th</sup> Annual International Symposium on Science, Theology, and Arts (*ISSTA 2018*), in Alba Iulia Romania, May 14-15, 2018.

“Christian Bioethics in a Secular World.” Presented at the “1 Decembre 1918” University in Alba Iula, Romania, with Ana Iltis (Wake Forest University), May 16, 2018.

“Physician Assisted Suicide and Euthanasia: Why Christian Bioethics is not Secular Bioethics.” Presented at SOPHIE, an international philosophy conference in Germany, May 31-June 03, 2018.

“Bioethics in a Culture that is Deaf and Blind to God’s Existence.” Presented at the American Society for Bioethics and Humanities, October 19, 2018.

“Guns: Political Ideology in the Quest for Perfect Safety.” Presented at the American Society for Bioethics and Humanities, October 20, 2018.

“What Happens if the Brain Goes Elsewhere: Philosophical Reflections on Head Transplantation.” Presented at the Whole Body Transplants / Head Transplants conference, Wake Forest University, November 01, 2018.

“Right Ritual, Right Belief, and the Preservation of Culture.” Presented at SOPHIA, an international philosophy conference near San Antonio, Texas, February 08, 2019.

“Individual Autonomy and Medical Paternalism in Psychiatry: Some Puzzles About Non-Consensual Treatment”, Presented as the Dell Medical School Department of Psychiatry Grand Rounds, March 5, 2019.

“Confronting Secular Bioethics and Secular Culture.” Presented at Holy Trinity Seminary, Jordanville, NY, March 08, 2019.

“The Centrality of Right Ritual for Right Belief,” Presented at the 19<sup>th</sup> Annual International Symposium on Science, Theology, and Arts (*ISSTA 2019*), in Alba Iulia Romania, May 2019.

“Could You Marry a Sex Robot? Shifting Sexual Norms and the Transformation of the Family,” Presented at the “Social and Cultural Implications of Sex Robots” conference, City University of Hong Kong, June 14, 2019.

“From Right Ritual to Right Belief: Why the First is Essential for the Second.” Presented at SOPHIE, an international philosophy conference in Germany, June 20 - 23, 2019.

“What Happens if the Brain Goes Elsewhere: Head Transplantation and the Limits of Personal Identity.” Presented at the American Society for Bioethics and Humanities,

Pittsburgh, October 25, 2019.

“Could you Marry a Sex Robot?” Invited lecture at the College of New Jersey, November 01, 2019.

“Adolescent Consent to Medical Experimentation.” Lecture and colloquium on my work, the College of New Jersey, November 02, 2019.

“From Lex Orandi to Lex Credendi: The Experimental Epistemology of Coming to Know Christ as Friend.” Presented at the “I Have Called You Friends” conference, November 7-09, 2019, University of Notre Dame, South Bend, Indiana.

“Philosophical Reflections on Brain Transplantation.” Presented at the Whole Body Transplants / Head Transplants conference, City University of Hong Kong, December 11-14, 2019.

“Four Competing Concepts of a Theologian.” Presented at SOPHIA, an international philosophy conference near San Antonio, Texas, February 07, 2020.

“Who is a Theologian? Faith in God vs. Faith in Philosophy”. Presented at the 20<sup>th</sup> Annual International Symposium on Science, Theology, and Arts (ISSTA 2020). The conference was in Alba Iulia, Romania, October 12-13, 2020. My presentation was via Zoom, due to the COVID 19 pandemic.

“Who is a Theologian? Why the Church needs fewer academics.” Presented at the Universitatea 1 Decembrie 1918 Alba Iulia, Romania, as a plenary session of their PhD student International Winter School, Directions and Research Themes in Contemporary Theology, December 10-11, 2020. My presentation was via Zoom, due to the COVID 19 pandemic.

“Bioethics: The Centrality of the Family”. Presented at St. Vladimir’s Theological Seminary. Invited lecture. March 23, 2021. My presentation was via Zoom, due to the COVID 19 pandemic.

“Living as a Christian in a Post-Christian Age.” Presented at St. Vladimir’s Theological Seminary. Invited lecture. March 26, 2021. My presentation was via Zoom, due to the COVID 19 pandemic.

“The Ethics of Paid Human Organ Donation for Transplantation.” Presented at the Economics of Transplantation Workshop at Stanford University. July 07, 2021. My presentation was via Zoom, due to the COVID 19 pandemic.

“What is Christian about Christian Bioethics? Faith in God or Faith in Philosophy.” Presented at the annual meeting of the American Society for Bioethics and Humanities, October 12, 2021. My presentation was via Zoom, due to the COVID 19 pandemic.

*TEACHING EXPERIENCE*

Saint Edward's University, Department of Philosophy, Austin, Texas

Fall 1999 to Fall 2006 (4 courses per semester, usually 4 preparations)

Fall 2006 to 2014 (3 courses per semester, usually 3 preparations)

Fall 2014 to present (2 courses per semester, 2 preparations)

Courses: Medical Ethics, Medicine and Justice: Issues in Health Care Policy, Business Ethics, Ethical Analysis, Ethics and Society, Symbolic Logic, Advanced Logic, History of Ancient Philosophy, Social and Political Philosophy, Environmental Ethics, History of Natural Law Philosophy, Literature and Philosophy.

University of Houston, Texas

Spring 1995, Course Instructor: Logic

Baylor College of Medicine, Houston, Texas

Spring 1999, Group Discussion Leader: First Year Required Course in Biomedical Ethics

Spring 1999, Course Instructor: Third Year Clinical Ethics Elective

Spring 1998, Group Discussion Leader: First Year Required Course in Biomedical Ethics

Spring 1998, Course Instructor: Third Year Clinical Ethics Elective

Spring / summer 1999, Neurology ICU Medical Ethics Rounds

June 1995 - August 1999, MICU Medical Ethics Rounds

Fall / spring 1997-1998, Course Instructor: Third Year Medical Ethics Internal Medicine Rotation

Fall / spring 1997-1998, Course Coordinator: History of Medicine

Spring 1997, Course Coordinator: First Year Required Course in Biomedical Ethics

Spring 1997, Group Discussion Leader: First Year Required Course in Biomedical Ethics

Spring 1997, Lecturer: House Staff Resident Ethics Lecture

June 1997, Course Coordinator: Bioethics in the Developing World — Intensive Course in Bioethics

June 1997, Course Instructor: Bioethics in the Developing World — Intensive Course in Bioethics

Spring 1996, Group Discussion Leader: First Year Required Course in Biomedical Ethics

March 1996, Instructor: Clinical Medical Ethics Course

Fall / spring 1995-1996, Lecturer: Third Year Medical Ethics Surgery Rotation